

#### UPTON WESTLEA PRIMARY SCHOOL WESTON GROVE UPTON BY CHESTER CH2 1QJ

Telephone: 01244 667880

www.uptonwestleaprimary.co.uk

Headteacher: Mrs K Carruthers

# Club Sign Up

Clubs will start the week beginning Monday 18th September 2023 until the week ending Friday 8th December 2023. This is excluding:

- Week beginning Monday 16<sup>th</sup> October (week before half term)
- Week beginning Monday 23<sup>rd</sup> October (half term)
- Week beginning Monday 30<sup>th</sup> October (week after half term)

Slips will be sent out notifying parents/carers of which club(s) your child has been allocated. Please check these carefully as your child will only be able to attend the clubs listed on this allocation letter. If there is a high demand for places, some clubs may be split over two half terms. Please check your dates of allocation carefully.

Please complete the slip attached and return to the school office or class teacher by Tuesday 12th September 2022 so that places can be allocated.

## Unfortunately, late applications may result in places not being available.

| KEY STAGE 1    |                |           |                                   |     |  |  |  |  |
|----------------|----------------|-----------|-----------------------------------|-----|--|--|--|--|
| Club           | Year           | Day       | Time                              | Max | Staff/ Location  |  |  |  |
| Film Club      | KS1 and<br>KS2 | Thursday  | 3:00pm 4:00pm                     | 25  | Mrs Field<br>Y4 Classroom (pick up from Y4/Y6 door)      |  |  |  |
| Just Dance     | KS1            | Tuesday   | 12:10pm-12:30pm<br>Lunchtime Club | 10  | Mrs Jones<br>Y3 Classroom                                |  |  |  |
| Choir          | KS1 and<br>KS2 | Tuesday   | 3:00pm 4:00pm                     | 30  | Mrs Wright Eden (pick up from Eden door through carpark) |  |  |  |
| Cosmic Yoga    | KS1            | Wednesday | 12:10pm-12:30pm<br>Lunchtime Club | 10  | Miss Palmer<br>Y1 Classroom                              |  |  |  |
| Colouring Club | KS1            | Thursday  | 12:10pm-12:30pm<br>Lunchtime Club | 20  | Mrs McCracken<br>Y1 Classroom                            |  |  |  |

| KEY STAGE 2  |                |          |                                   |     |  |  |  |  |
|--|----------------|----------|-----------------------------------|-----|--|--|--|--|
| Club   | Year           | Day      | Time                              | Max | Staff/ Location  |  |  |  |
| Film Club  | KS1 and<br>KS2 | Thursday | 3:00pm 4:00pm                     | 25  | Mrs Field<br>Y4 Classroom (pick up from Y4/Y6 door)      |  |  |  |
| Seasonal Event Planning (crafts/decoration making) | KS2            | Thursday | 3:00pm 4:00pm                     | 15  | Miss Hinchliffe Y3 Classroom (pick up from Y3 door)      |  |  |  |
| Outdoor Games<br>(e,g, rounders/ cricket)          | K52            | Tuesday  | 3:00pm 4:00pm                     | 30  | Mr Rimmer<br>Y5 Classroom (pick up from Y5 door)         |  |  |  |
| Choir  | KS1 and<br>KS2 | Tuesday  | 3:00pm 4:00pm                     | 30  | Mrs Wright Eden (pick up from Eden door through carpark) |  |  |  |
| Lego   | У3 У4          | Monday   | 12:20pm-12:45pm<br>Lunchtime Club | 8   | Mrs Carruthers<br>Head teacher office                    |  |  |  |
| Football   | Y5 Y6          | Monday   | 3:00pm 4:00pm                     | 20  | Mr Ellinson<br>Y5 Classroom (pick up from Y5 door)       |  |  |  |
| Fitness  | K52            | Friday   | 12:30pm-12:45pm                   | 20  | Mr Grimster Y3 Classroom                                 |  |  |  |





























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# Club Reply Slip

| I would like my childyear to attend the following clubs:   |
|--|
| Please place up to three clubs in order of preference. Check that the year group is suitable.  |
| 1)   |
| I understand that a place may not be available in all clubs chosen, or my first choice, but that school will make every effort to allocate at least one club for my child. |
| Please note: Allocation might not be possible if only 1 choice is listed.  |
| Signed   |
| Print Name   |
| Contact telephone number   |























